

**CITY OF KERRVILLE, TEXAS  
RESOLUTION NO. 50-2024**

**A RESOLUTION AUTHORIZING THE CITY'S PARTICIPATION  
IN AND AUTHORIZING CERTAIN OFFICIALS TO ACT ON  
BEHALF OF THE CITY WITH RESPECT TO THE TEXAS PARKS  
& WILDLIFE DEPARTMENT'S BOATING ACCESS GRANT  
PROGRAM**

**WHEREAS**, the City of Kerrville, Texas ("City"), is working toward creating a boating access facility on Nimitz Lake in the new Granger MacDonald Park, which has been dedicated for public park and recreation purposes; and

**WHEREAS**, the City is fully eligible to act as an applicant and to receive assistance under the Boating Access Grant Program ("Program") of the Texas Parks & Wildlife Department ("Department") for the construction of the boating access facility; and

**WHEREAS**, the State of Texas, acting through the Department, under the authority of Sections 11.033 and 31.141 of the Texas Parks and Wildlife Code, would provide funding for such planning, design, and construction of the boating access facility; and

**WHEREAS**, as an applicant, the City is desirous of working with the Department and receiving funds from the Program;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
THE CITY OF KERRVILLE, KERR COUNTY, TEXAS:**

**SECTION ONE.** The City hereby certifies that it is eligible to receive assistance under the Program.

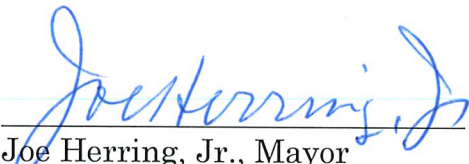
**SECTION TWO.** The City hereby certifies that the Eighty Three Thousand Dollars (\$83,000.00), which constitutes the 25% matching share for this application, is readily available at this time.

**SECTION THREE.** The City hereby certifies that for the life of the boating access facility, which will be at least 25 years, the City will operate said facility; perform all necessary maintenance and repairs to ensure public use, health, and safety; and provide security surveillance to eliminate the creation of any nuisance or hazard to the public or adjacent property owners.


**SECTION FOUR.** The City hereby certifies that the boating access facility will be open at all reasonable times to the public, and that revenue from any user fees will only be used to offset operation and maintenance costs of any supported facilities.

**SECTION FIVE.** The City hereby authorizes and directs the City's Assistant Director of Parks and Recreation to act for it in dealing with the Department for the purposes of the Program and that this person is hereby officially designated as the City's representative in this regard.


**PASSED AND APPROVED** this the 10 day of December, A.D., 2024.

  
Joe Herring, Jr., Mayor

ATTEST:

  
Shelley McElhannon, City Secretary

APPROVED AS TO FORM:

  
William L. Tatsch, Assistant City Attorney